4733 to	presen	to view	عَرْضًا	
4734 V6	eil, cov	er		غِطَاءً
Ruku'	11	v: 19	2	د کوع
4735 er	ntertain	ment (fo	r guests)	ئْزُلاً (
4736 th	e great	est /		الْأَخْسَرِيْنَ
W	orst los	sers		ŕ
4737 w	orks, d	eeds		<i>ح</i> ئنْعًا
4738 pa	ıradise		ڣؚۯ۠ۮؘۅ۠ڛ	
4739 ch	change, removal			
4740 in	k			مِدَادًا
4741 ex	hauste	d, consu	med	نَفِدَ
Ruku'	12	v: 9	3	ركوع
i e		8.		1

#### ا سُوْرَةُ مَرْيَمُ } Mary Surah 19: Maryam

4742	in secret, in low voice	خَفِيًّا
4743	weakened, became feeble	وَهَنَ
4744	glisten with gray, [fired]	اشْتَعَلَ
	shining white hairs like flam	es
4745	head	رَأْسٌ
4746	old age	شَيْبًا
4747	unblessed, unfortunate,	شَقِيًّا
	unsuccessful	
4748	my heirs / successors	مُوَ الِيَ

4749	barren				عَاقِرًا
4750	of the s	ame name			سَمِيًّا
4751	extreme	e, last			عِتِيًّا
4752	easy				هَيِّن
4753	(you) w	ere not		كُ	لَمْ تَ
4754	childho	ood			صَبيًّا
Ruk	u' 1	v: 15	4		ر کوع
4755	fg. drew	v aside / we	ent asid	e ٿ	انْتَبَذَه
4756	appeare	ed as,			تَمَثَّلَ
	assume	d the liken		´•	,
16th	Part	1/4	الم	نرء: قَالَ	ربع ج
4757	distant,	remote			قَصِيًّا
4758	pains o	f childbirth	1	نی	مَخاط
4758 4759	pains of		ا عْلَة	ن النَّخ	مَخَاط جِذْعِ
	•	ık of	فُلَة	ن النَّخ	مَخَاص جِذْعِ
	the trun	ık of	ا فْلَة يَّيًا	ن ٍ النَّخ مَّنْسِ	مَخَاص جِذْع نَسْيًا
4759	the trun the pali utterly	nk of n tree	ا فْلَة يَّا	ن النَّخ مَّنْسِ	مَخَاص جِذْع نَسْيًا سَرِيًّا
4759 4760	the trun the pali utterly	nk of m tree forgotten streamlet	فْلَة بِيًّا	ن النَّخ مَّنْسِ (٥ ز	مَخَاص جِذْع نَسْيًا سَرِيًّا هُزِّيْ
4759 4760 4761	the trun the paln utterly rivulet, im. fg. s	nk of m tree forgotten streamlet	فْلَة بِيًّا	ښ منس منس (٥ ز رطبًا	مَخَاه جِذْع نَسْيًا سَرِيًّا هُزِّيْ
4759 4760 4761 4762	the trunthe palmutterly rivulet, im. fg. s	nk of m tree forgotten streamlet hake	<b>فْلَة</b> بِيًّا	ښ مَّنْسِ (٥ ز رُطَبًا	مَخَاص جِذْع نَسْيًا هُزِّيْ جَنيًّا قَرِّيْ
4759 4760 4761 4762 4763	the trunthe palmutterly rivulet, im. fg. s fresh right.	nk of m tree forgotten streamlet hake pe dates	<b>فْلَة</b> پِیًّا ن	ن <i>ن</i> النَّخ مَّنْسِ رُطَبًا	مَخَاص جِذْع سَرِيًّا هُزِّيْ جَنيًّا قَرِّيْ
4759 4760 4761 4762 4763 4764	the trunthe palrutterly rivulet, im. fg. s fresh rijim. fg. c man, hu	nk of m tree forgotten streamlet hake pe dates cool, refres	<b>فْلَة</b> پِیًّا ن	ن <i>ن</i> مَّنْسِ (٥ ز رُطَبًا	مَخَام جِذْع نَسْيًا هُزِّيْ فَرِيًا فَرَيًا
4759 4760 4761 4762 4763 4764 4765	the trunthe palrutterly rivulet, im. fg. s fresh rijim. fg. c man, hu	nk of m tree forgotten streamlet hake pe dates ool, refrest	<b>فْلَة</b> پِیًّا ن	ښ النَّخ مَّنْس رُطَبًا	مَخَاص جِذْع سَرِيًّا هُزِّيْ فَرِيًّا فَرِيًّا

<u>Surah</u>	20: Taa-	Haa		18	7
4767	cradle			مَهْدُ	4785
4768	so long a	ıs I remai	ned	مَا دُمْتُ	4786
4769	dutiful, g	good, kind	d	<u>ب</u> َوُّا	4787
4770	presence	, witness-	-box	مَشْهَدْ	4788
4771	how clea	r a heare	r!	أُسْمِعْ	4789
4772	how clea	r a seer!		أَبْصِرْ	Ru
Ruki	u' 2	v: 25	5	ركوع	4790
4773	long time	e, a good	while	مَلِيًّا	4791
4774	affection	ate, graci	ious	حَفِيًّا	4792
4775	I separat	e / withdı	raw	أَعْتَزِلُ	4793
Ruki	u' 3	v: 10	6	ركوع	4794
4776	they was	ted /		أضاعُوْا	4795
	neglecte	d / missed	i		.,,,
4777		on, decep	otion,	غُيًّا	4796
	perdition	1		11 Oc.	4797
4778	sure to c			مَأْتِيًا ١٠ ت	$R\iota$
		ne to pass	5	، ش	7.
4779	forgetful			نسيا	16
4780		ant and	ص ب ر)	إصْطَبِرْ ﴿	
	patient	1	1		
Ruki	u'   4	v: 15	7	ر تنوع	
4781	on knees			جِثِيًّا	
4782	worthy,	most dese	erving	ٲؘۅۛ۫ڶؽ	4798
4783	to be the	re in fire		صِلِيًّا	4799
4784	final, fix	ed, establ	lished	حَتْمًا	4800

4785 8	ssembly	, counci	l, compa	نَدِيًّا iny
4786	outward	appeara	nce	رِءْ يًا
4787 r	esort, re	turn		مَرَدًا
4788 &	ılone, siı	ngle		فَر <sup>°</sup> دًا
4789 8	dversar	y, oppor	ent	ۻؚڐۘٞٵ
Ruku'	5	v: 17	8	ركوع
4790 t	o incite			أَزَّا
4791 <b>(</b>	lelegatio	on		وَفْدًا
4792 t	hirsty			<b>وِرْدً</b> ا
4793 I	nonstrou	ıs, terrib	le	إِدَّا
4794 i	n utter r	uin, cras	hing	هَدُّا
4795 8	affection	, love		وُ دُّا
4796	contentio	ous		لُدَّا
4797 <b>v</b>	whisper			رِكْزًا
Ruku'	6	v: 16	9	ركوع
16th 1	Part	1/2	قَالَ أَكُمْ	نصف جُزء:
		٧.		
		ُرَةُ طه	,	
	-	Гаа-Н	laa	
	Surah	<b>20:</b> 2	Taa-H	Taa 💮
4798 y	ou fall i	nto disti	ress	تَشْقى
۔				14

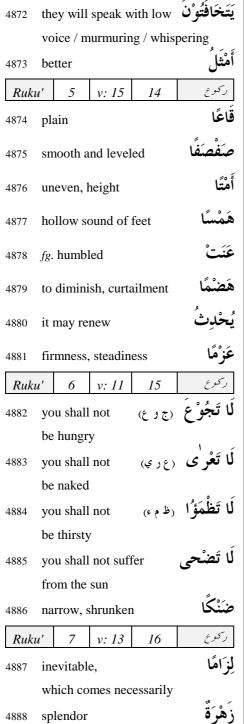
أملى high قُر كى in depth of earth or anything

4801	im. pl. wait	ٱمْكُثُو	4819	im. expand, enlarge	اِشْرَح
4802	I have seen / perceived	النست	4820	im. loosen, remove	ٱحْلُلْ
4803	live coal, burning brand	قَبَسْ	4821	knot	عُقْدَة
4804	im. put off, take off	إخْلَعْ	4822	im. strengthen, confirm	ٱشْدُدْ
4805	dl. two shoes	نَعْلَىْ	4823	my strength	ٲؘڒ۫ڔؚؠ۠
4806	name of a sacred valley in t	طُوًى he	4824	im. associate,	أَشْرِكْ
	Sinai peninsula, where Prop	ohet		make (him) share	
	Moses will received revela		4825	so that, that	کَيْ
4807	I have chosen	اخترت			0 1 1 1
	18		4826	im. fg. put, cast, (ق ذ ف)	افدِقِي
	(انحتِیار (vn.:			throw	
4808	I (have) almost	أَكَادُ	4827	pv. you may be brought up	تُصْنَعَ
4809	I (will) keep it hidden	ٲؙڂڡؚ۬ؽ	4828	My eyes / supervision	عَيْنِيْ
4810	you perish	تَر <sup>°</sup> دٰی	4829	I show / inform	أَدُلُّ
4811	I lean	أَتُوَكُّؤُا	4830	cooled, gladdened	تَقَرَّ
4812	I beat down fodder /	ٲۿؙۺؙؖ	4831	to put on trial	فُتُوْنًا
	branches / leaves		1022	I have chosen	ام ْطُزَفْ
1012	my shoon	غَنْهُ ٥	4832	1 Have Chosell	·
4813	my sheep	عسي	4833	for myself	انَفْس ،
1011	11000	هَا ، بُ	4633	101 myscn	بسسي
4814	uses	⊶ رِب	4834	ni. dl. do not slacken	لًا تَنيَا
4815	serpent, snake	حَيَّةُ			نَهُ مُ مَا
4816	condition, state	ســُ وَ	4835	acts hastily	يفرط
4010	condition, state	- 755	4836	gave	أَعْطى مَابَالُ شَتَّى
4817	im. draw close, press	أُضْمُمْ		D	ې
1017	dia 01000, p1000	1	4837	what state, what condition	مَانَالَ
4818	white	نَىْضَاءَ		,	
		**	4838	various, diverse	شتتى
Ruk	u' 1 v: 24 10	ركوع		•	<u> </u>

Surun	20. 1	uu .	ııuu		10	_
4839	im. pa	stur	e, feed		ٳڔ۠ۘڠؘۅ۠ٵ	
4840	men o	of u	ndersta	nding	أُولِي النُّهي	
Ruki	t' 2	2	v: 30	11	ركوع	
4841	secon	d tii	me		تَارَةً أُخْراًى	
4842	a plac	e w	here bo	th	مَكَانًا سُوًى	
	shall	have	e equal	chance	s / terms	
4843	day o	f the	e festiva	ıl / feas	يَوْمُ الزِّيْنَة st	
4844	the ti	me v	when su	n is	ضُحًى	
	well ı	ıp, e	early for	enoon		
4845	(will)	des	troy /		يُسْحِتَ	
	extirp	ate	at once		,	
4846	failed	, is	lost		خَاب	
4847	best t	radi	tion,		مُثْلى	
	exem	plar	y doctri	ne		
4848	gaine	d up	per han	ıd,	اِسْتَعْلَى	
	overc	ame	) .e		28	
4849	ropes	(sr	عَبْلُ	<b>&gt;</b> )	حِبَالً	
4850	rods,	stic	ks		عِصِيُّ	
	(sr.:	بسا	(عَه			
4851	appea	red	, seeme	d	يُخَيَّلُ	
4852	conce	eive	d		أُو ْجَسَ	
16th	Part		3/4	فَالَ أَلَمْ	ثلاثة ارباع مُجنرء: أ	
Rukı	,	3	n. 22	12	، که ع	
			v: 22	12		
4853	dry pa	ath			يبسا	

	4854	to pursue	e, to ove	rtake	دُرُكَا
8	4855	went dov	vn, peris	hed	هَو ٰی
	4856	my track	/ foot-st	ер	ٲؙؿؘڕؚؽ۠
į	4857	name of	a man o	f tricks	سَامِرِيُّ
		in the era	of Prop	het Mos	es کافیلقا
	4858	appeared	long, se	eemed lo	طَالَ ng
	4859	body, im	age		جَسكًا
,	4860	hollow-s	ound, lo	wing sou	خُوَارٌ und
	Ruki	u' 4	v: 13	13	ركوع
•	4861	O son of	-	her,	يَابْنَؤُمَّ
•		my broth	er		
	4862	beard			لِحْيَة
	4863	you did r	not wait	/ observe	لَمْ تَرْقُبْ ﴿
	4864	I took / g	rasped		قَبَضْتُ
	4865	handful			قَبْضَة
	4866	no touch			لًا مِسكاس
	4867	you rema	nined / co	ontinued	ظُلْتَ to
8	4868	devoted			عَاكِفًا
•	4869	we will b	ourn	ح ر ق)	نُحَرِّقَنَّ ﴿
	4870	to scatter	•		نَسْفًا
1	4871	blear-eye	ed with t	error,	زُرْقًا
ì		(used wh changed terror)			of eyes is in or

*190* 





fallen into ruin

4902	im. pl. bring, produce هَاتُو ْا
Ruki	u' 2 v: 19 2 رکوع
4903	closed up, joined together رُثْقًا
4904	لله we parted / cloved / unlocked
4905	فجاجًا فيجاجًا
4906	roof, canopy سَقْفًا
4907	يَسْبَحُوْنَ they float /swim
4908	eternity, permanent life خُلْد
4909	أِنْ مِّتَ رم و ت ) if you die
4910	they shall not be able لَا يَكُفُّو ْنَ
	to ward off / drive off
4911	will confound / stupefy تُبْهَت
4912	to confound, (ب ه ت) پُهْتُ (ب
	to stupefy, to dumb found
Ruki	u'   3   v: 12   3   رکوع
4913	who مَن ْ
4914	guards from, saves from يَكْلُونُ
4915	pv. they will نُصْحَبُوْنَ
	be defended / given company
4916	breath نُفْحَةً
4917	خَرْدُلٌ mustard
4918	انجياً ۽ الاقال ال

17th	Part	إقْتَوَبَ لِلنَّاس	ربع جُزء:
4919	images	(م ث ل)	تَمَاثِيْلِ
4920	pieces, fragme	,,,	جُذَاذًا
4921	youth		فَتَى
4922	they speak / ta	(ن ط ق) lk	يَنْطِقُونَ
4923	pv. were relaps	sed /	ئُكِسُوْا
	confounded		
4924	im. pl. burn		حَرِّقُوْا
4925	im. fg. be		ػؙۅۨڹؚۑۛ
4926	cool		بَرْدًا
Ruki	$\iota'$ 5 $v: 2$	5 5	ركوع
4927	great distress,		كَرْبٌ
	awesome calar	nity	
4928	fg. pastured at	night	نَفَشَتْ
4929	goat, goats, she	еер	غَنَمٌ
4930	We gave under	rstanding,	فَهَّمْنَا
	We inspired		
4931	art of making		صَنْعَة
4932	garments, coa	ts	لَبُوْس
4933	protects, guard	ls	تُحْصِنَ
4934	violent, strong	ly raging	عَاصِفَة

4935	they dive	يَغُو ْصُو ْنَ
4936	the companion of the fish	ذًا النُّون
	(i.e., the Prophet Jonah 🎉	<u>(El</u>
4937	cured, made sound	أصْلَحْنَا
4938	fg. preserved	أحْصنَتْ
4939	chastity	فَرْ جُ
Rukı	ι' 6 v: 18 6	ركوع
4940	rejection, denial	كُفْرَان
4941	mound, hill	حَدَب
4942	hastening, swiftly	يَنْسِلُوْنَ
4943	staring widely (in terror)	شاخِصَة
4944	fuel, firewood	حَصَبُ
4945	those who will come,	وَارِدُوْنَ
	those who have to come	,
4946	roaring, wailing	زُفِيْر
4947	pp. kept far away,	مُبْعَدُوْنَ
	removed far	
4948	slightest sound	حَسِیْس
4949	supreme horror, great terro	فزَعُ or
4950	we shall roll up	نَطْوِيْ
4951	to roll up	طَيّ حا
4952	written scroll	سِجِلّ
4953	I have proclaimed / warne	ا'ذَنْتُ d

4955	fg. will forget / forsake(زذه ل	تَذْهَلُ
4956	fg. suckling woman,	مُرْضِعَة
	nursing mother	
4957	fg. will deliver /	تَضَعُ
	lay down / drop	
4958	pregnant مثلًا	ذُاتِ -
4959	drunken, intoxicated	سُكَار ٰ
4960	rebellious,	مَرِيْد
	obstinately rebellious	rsi
4961	turns to (somebody) for	تَوَلَّا
	friendship, be friends	
4962	clot	عَلَقَة
4963	lump of flesh, piece of flesh	مُضْغَةً
4964	pp. shaped, formed,	مُخلَّقَة
	duly formed	
4965	we cause to stay /	نُقِرُّ
	remain / rest	
4966	infant	طِفْلاً

Saran	and the stage	
4967	feeblest old age, ومُورُ	أَرْذَلِ الْا
	abject time of life	
4968	barren, dry and lifeless	هَامِدَة
4969	fg. stirred	ٳۿ۠ؾؘڗۜٛۛۛۛۛۛۛۛؾ
4970	fg. swelled	رَبَتْ
4971	beautiful pairs	زَوْجٍ بَھِ
4972	turning, bending	ثُانِيَ
4973	side, shoulder	عِطْف
Ruk	u' 1 v: 10 8	ركوع
4974	verge, edge, border	حَرْف
4975	rope, cord	سَبَبُ
4976	beasts, animals (sr. دُآبَة )	دُوَابٌ
4977	opponents, antogonists	خَصْمَانِ
4978	they disputed /	إخْتَصَمُو
	contended	ويب
4979	pv. fg. have been cut out	قُطعَتْ
4980	garments	ثِيَابٌ
4981	pv. shall be poured	يُصــَبُّ
4982	pv. shall be melted	يُصْهَرُ
4983	maces, hooked rods,	مَقَامِعُ
	hammers	
4984	iron	حَدِيْدٌ
Ruk	u' 2 v: 12 9	ركوع

4005					78 £ (° 5 (
4985	pe	arls			نو نو
4986	sil	k			حَرِيْرٌ
4987	dv	veller,	(local d	weller)	عَاكِفٌ
4988	vi	sitor, st	tranger,	nomad	بَاد
4989	pr	ofanity	, partial	ity	إلْحَاد
Ruki	ı'	3	v: 3	10	ركوع
4990	lea	an cam	el, lean	mount	ضَامِر
4991	de	ep ravi	ine,		فَجٍّ عَمِيْق
	di	stant m	ountain	highway	
4992	be	ast of o	cattle	عَامِ	بَهِيْمَةِ الْأَنْ
4993	im	. <i>pl</i> . eat	t		كُلُوا
4994	im	. pl. fee	ed		أُطْعِمُوْا
4995	hu	ingry, c	listresse	d	الْبَائِسْ
4996	th	ey brin	g to end	/ comple	
4997	un	kempt	ness		تَفَتُ
4998	Tł	ne Anci	ient Hou	ise, يق	الْبَيْتِ الْعَتِ
	K	a'bah			,
4999	sn	atch av	vay, car	ry off	تَخْطُفُ
5000	m	akes so	mething	g to fall	تَهْوِيْ
5001	fa	r, dista	nt, remo	ote	سَحِيْقٌ
Ruki	ı'	4	v: 8	11	ركوع
5002	ap	. <i>pl</i> . hu	mble on	es	- مُخبِتِيْنَ

<u>Surai</u>	<u> 1 22; Аі-Пајј</u>		'4	
5003	camels	بُدْن	5018	well
5004	standing in rows, lined up	صَوَآفّ	5019	pp. desert
5005	fell down	وَجَبَتْ	5020	castle
5006	ap. contended,	قَانِعَ		(pl.: 3)
	one who lives in contentme	nt		
5007	beggar	مُعْتَرّ	5021	lofty and
5008	meat, flesh	لُحُوْم	5022	become b
		,	Ruk	u' 6
	(sr.: (لُحْمُ		5023	desired, l
5009	who betrays his trust, treacherous	خَوَّان	5024	submit h
Ruk		ركوع	5025	barren, v
			Ruk	u' 7
17th	جُنرء: اِقْتَوَبَ لِلنَّاسِ <b>Part</b>	ثلاثة ارباع		
5010	pv. permission is given,	أُذنَ	5026	became g
	sanction is granted		Ruk	u'   8
5011	pv. upon whom war	يُقَاتَلُو°نَ	5027	to fall, th
	is made,		5028	they attac
	who are fought against		D 1	, 0
5012	pv. would have been	ۿؙڐٞڡؘؾ۠	Ruk	<i>u'</i>   9   fly
	pulled down, demolished		5029	11 y
5013	monasteries, cloisters	صَوَامِعُ	5030	snatches
5014	churches	بِيَعٌ	5031	they cann
5015	synagogues	صَلَوَاتٌ		rescue
5016	I gave respite / rein	أَمْلَيْتُ	5032	to rescue
5017	denial, disapproval,	نَكِيْرٌ	Ruk	u' 10
	punishment			
	±	I		

5019 pp. deserted, abandoned أَعُطَّلُةُ 5020 castle (أَصُورُ وَرُّ 5020) 5021 lofty and well-built, fortified نَشِيْد 5022 become blind يَشْيِد 6 v: 10 13 ركوع 6 v: 10 13 ركوع 6 كانتي
ر (pl.: رُقُصُوْرٌ رُعَى اللّٰهِ اللّٰهُ اللّٰهُ اللّٰهِ الللّٰهِ اللّٰهِ اللّٰمِلْمِلْمُلْمِلْمُلْمِلْمُلْمُ اللّٰمِلْمُلْمُلْمُلْمِلْمُلْمُلْمُلْمُلْمُلْمُلْمُلْمُلْمُلْمُ
5021 lofty and well-built, fortified مثيث فعمى 5022 become blind مركوع 5022 become blind مركوع 6 v: 10 13
5022 become blind <b>Ruku'</b> 6 v: 10 13 حوم الله الله الله الله الله الله الله الل
Ruku' 6 v: 10 13 رکوع
, iv
مَنّى desired, hoped
5024 submit humbly تخْبِتَ
عَقِيْتُ barren, void of all hope
Ruku' 7 v: 9 14 رکوع
تخضَرَّةٌ became green
Ruku' 8 v: 7 15
5027 to fall, that (it) may fall وُ تُقَعَ
5028 they attack سُطُوْنَ
Ruku' 9 v: 8 16 رکوع
5029 fly أَبُابًا
5029 fly الْجُابَا 5030 snatches away بشكُب
9
5030 snatches away بشكُب
5030 snatches away بسُلُب 5031 they cannot release / ا يَسْتَنْقِلُوْ ا

<i>₹ Part :18</i>	: قَدْ أَفْلَحَ	﴾ جُزء
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### ا سُوْرَةُ الْمُؤْمِنُوْنَ } The Believers Surah 23: Al-Mu'minoon

5033 private parts relating to sex, فُوُوْجَ modesty (sr.: 5034 not blame-worthy, free from blame 5035 ap. transgressors, exceeding bounds 5036 ap. those who observe, keeper (literal: shepherds) extract, refined, essence 5037 we clothed 5038 paths, roads, orbits 5039 to take it away 5040 5041 oil 5042 sauce, color, dye v: 22 Ruku' you boarded / embarked 5043 ap. those who put 5044

(others) to test

v: 10

Ruku'

ركوع

2

5045	we ha	ad g	iven p	le	nty /	أَتْرَفْنَا
	grant	ed e				
5046	to giv	اِتْرَاف				
5047	far, v	ery	far			هَيْهَاتَ
5048	rubbi	sh,	of dea	d l	leaves,	غُثَآءٌ
	wrec	kage	e			
5049	one a	fter	anoth	er.	,	تَتْرًا
	in suc	cces	sion			
5050	high	grou	and, h	eig	ght	رَ بْوَةً
Ruki	u'	3	v: 18	3	3	<i>ر</i> کوع
5051	sects					زُبُوًا
5052	confu	ısed	ignor	an	ce, error	غَمْرَةً
5053	groar	n in	suppli	ca	tion	جِئْرٌ
5054	pl. yo	u tu	ırn		(ن ك ص)	تَنْكِصُونَ
	back	on :	your h	ee	ls	
5055	tellin	g fa	bles b	y ı	night	سكامِرًا
5056	pl. yo	u ta	lk sen	se	lessly	تَهْجُرُوْنَ
18th	Part	1	1/4		دُّ أَفْلَحَ	ربع جُزء: قَا
5057	those	dev	viating	ŗ,	ن ك ب)	نَاكِبُوْنَ ﴿
	from	patl	h			
5058	persi	sted	obstii	nat	ely	لَجُّوْا
Ruki	u'	4	v: 27	7	4	ركوع
5059	prote	cts				يُجِيْرُ
5060	no pr	oteo	ction		لَيْهِ	لَا يُجَارُ عَ
	is giv	en a	agains	t h	im	
Ruki	u'	5	v: 15	5	5	ركوع

5061	suggestions, whisperings	هَمَزَات
5062	ap. one who speaks / utters	قَائِلُ
5063	ties of kinship	أُنْسَابٌ
5064	scorches, burns	تَلْفَحُ
5065	those with their lips	كَالِحُوْنَ
	displaced in pain	
5066	ap. those who count	عَادِّيْنَ
5067	in vain, mere idle play	عَبَثًا
Ruki	u' 6 v: 26 6	ركوع

# النُّوْر } النُّوْر } The Light Surah 24: An-Noor

5068	im. pl. flo	g, scour	ge	أجلِدُوا
5069	flog			جَلْدَة
5070	pity, con	npassion		<b>رَأْفَةٌ</b>
5071	they acci	ıse /		يَرْمُوْنَ
	launch c	harges		
5072	eighty			ثَمَانِیْن
5073	will aver	t, averts		يَدْرَ قُو
Ruk	u' 1	v: 10	7	ركوع
5074	calumny	, slander	, lie	ٳڣ۠ڬ
5075	pl. you in	ndulged /	/	أَفَضْتُمْ
	murmure	ed		
5076	pl. you re	eceive / t	ake it up	تَلَقَّوْنَ ،

5077	trif	le, lig	ht matte	r		هَيِّنًا
5078	fg.	sprea	ds, prop	agates		تَشِيْعَ
Ruk	u'	2	v: 10	8		ر <i>کوع</i>
18th	Par	rt I	1/2	ٔ أَفْلَحَ	رء: قَدَّ	نصف جُ
5079	ni.	(let th	em) swe	ear not		لًا يَأْتَلِ
5080	to	swear				إئتلى
5081	pl.	innoc	ent			مُبَرَّءُوْنَ
	(of	accus	sations)			
Ruk	u'	3	v: 6	9		ركوع
5082	pl.	you a	sk perm	ission	۱°	<u></u> تَسْتَأْنِسُو
5083	hoi	ises n	ot used		كُوْنَا	غَيْرَ مَسْ
	for	living	3			
5084	to 1	lower	(gaze) /	(sight	s)	غَضُّ
5085	fg.	(let th	em) dis	play no	ot	لَا يُبْدِيْنَ
5086	hus	sband	s (sr.	( بَعْل		بُعُو ْلَة
5087	ma	le ser	vants	ربَةِ	ل الْإِ	غَيْرِ أُولِجِ
	wh	o are	beyond	sexual	desi	re
5088	chi	ld				طِفْلُ
5089	hid	lden /	private	parts		عَوْرَات
5090	sin	gle (u	nmarrie	d,		أيامي
	div	orced	or wide	owed)		
5091	fen	nale s	laves			إِمَاءُ
	(sr.	: å	(أَهُ			
5092	sla	ve gir	ls			فَتَيَاتٌ

5

layers, piled up

one upon other

v: 6

11

رككامًا

5125

Ruku'

5111

Part: 18

12

13

middle of the day

children

ثلاثة ارباع جُزء: قَدْ أَفْلَحَ

ركوع

<u>Surah</u>	25: Al-Furgaan	198			Part: 18
5126	old women (who do not	513   قُورًا	37	resurrection,	نُشُوْرًا
	have any longing for marriage)			to raise the dead	
5127	(women) who make رِّ جَات	ر 513 <b>مُت</b> ب	38	helped	أَعَانَ
	display of their beauty	514	20	pv. are dictated / read out	ا ا ا ا
5128	lame	<sup>513</sup> أَعْر	9	pv. are dictated / fead out	کسی
5129	pl. paternal uncles	514 أَعْ	40	walks	يمشي
5120	· · · · · · · · · · · · · · · · · · ·	514	41	markets	أُسْوَاقُ
5130	sr. father's brother			(سُوڤُ (sr.: سُوڤُ	
5131	paternal aunts	عَمَ <i>ا</i>	Ruk	u' 1 v: 9 16	ركوع
	(father's sisters) (sr.: عُمَّةً	514	12	palaces	قُصُو ْرًا
5132	maternal uncles (mother's )	<b>أَخْ</b>	43	fury, rage	تَغَيُّظًا
	brothers) (sr.: づら)	514	14	narrow, constricted	ضَيِّقًا
5132a	mother's sisters	514	15	pp. pl. bound /	مُقَرَّنيْنَ
5132b	separately	أش		chained together	
		514	16	destruction	تُبُو <sup>ْ</sup> رًا
Ruki	u' 8 v:4 14 Ex	ر <i>ک</i> ا 514	17	you led astray /	أَضْلَلْتُمْ
5133	matter, affair ن	شَأ		misled (others)	1.
5134	مَلَّلُوْنَ مِنْ they slip away	51ء يَتَس	18	destroyed, devoid of all g	بُوْرًا good
	secretly from	I I	Ruk	u' 2 v: 11 17	ركوع
5135	لَّلُ مِنْ to slip away secretly from	ا تَسَ			
5136	surreptitiously, hiding دُّا	ا لِوَا	P	وَقَالَ الَّذِيْنَ	🧍 جُزء:
Ruki	u' 9 v:3 15 E>	5)			, = 0
	۶۰ ۶۰ ۶۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰ ۰ ۱ ۰	514	19	barrier, ban	حِجرا
	﴿ سُوْرَةُ الْفُرْقَانَ }	51:	50	motes, dust	هَبَاءً مَنْثُو ْرًا
	The Criterion  Surah 25: Al-Furqaan	51:	51	be scattered	مَنْثُوْرًا

5152	place of noon day rest / مُقِيْلاً
	repose
5153	clouds مُمَامٌ
5154	shall bite يُعَضَّ
5154a.	خَذُوْلًا betrayer
5155	pp. one who is neglected / مَهْجُوْرًا
	discarded
5156	gradually, slow and تَرْتِيْلاً
	well arranged
5157	explanation, interpretation تَفْسِيْرًا
Ruki	ركوع 1   v: 14 ا
5158	destroyed completely, دُمَّر
	annihilated
5159	أَصْحَابَ الرَّسِّ the people of
	Ar-Rass
	111 11000
5160	utter ruin / destruction اتشبيرًا
5160 <i>Ruki</i>	utter ruin / destruction تُشبيرًا
	utter ruin / destruction تُشبيرًا
Ruki	utter ruin / destruction       التبيرًا         utter ruin / destruction       ارکوع         رکوع       2         رکوع       2
<i>Ruki</i> 5161	utter ruin / destruction       اتشبیرًا         u'       4       v: 10       2       2       ورکوئ         shadow       ظلّ الله
<i>Ruki</i> 5161 5162	utter ruin / destruction التنبيرًا الألا على الله الله الله الله الله الله الله ال
Ruki       5161       5162       5163	utter ruin / destruction التبيرًا الله الله الله الله الله الله الله ال
Ruki       5161       5162       5163	utter ruin / destruction التبيرًا الله الله الله الله الله الله الله ال
Ruki 5161 5162 5163 5164	utter ruin / destruction  الم الله الله الله الله الله الله الله ا

5168	bitter	أُجَاجٌ
5169	barrier, partition	ؠؘۅ۠ڒؘڂؙ
5170	relationship (of blood),	نَسَبًا
	ties of kinship	
5171	relationships through	حيهْرًا
	wedlock	
Ruki	u' 5 v: 16 3	ركوع
5172	lamp	سِرَاج
5173	following one another	خِلْفَة
5174	they walk	يَمْشُوْنَ
5175	modestly, gently	هَوْنًا
5176	they pass / spend the night	يَبِيْتُوْنَ
5177	anguish,	غُرَامًا
	complete destruction	
5178	they spend stingily /	يَقْتُرُو
	niggardly	
5179	balanced, just	قُوَامًا
5180	disgraced, disdained,	مُهَانًا
	in ignominy	, ,
5181	high places, high stations	غُرْفَة
5182	(would) not concern with	مَا يَعْبَؤُ
5182a	cleaving, inevitable	لِزَامًا
Ruki	u' 6 v: 17 4	ر کوع
19th	وَقَالَ الَّذِيْنَ Part	ربع جُزء:

## ا سُوْرَةُ الشُّعَرَآء } The Poets Surah 26: Ash-Shu'araa

مَاضِعِیْن ap. those who bow their خَاضِعِیْن necks in humility

Rukı	ı'	1	v: 9	5	ركوع
5184	ch	ild			وَلِيْدًا
5185	pp	. prisoi	ners		مَسْجُو ْنِيْنَ
5186	se	rpent			ثُعْبَانٌ

Ruku'	2	v: 24	6	ركوع
			·	

put off (a while), let (him) ارجه في المعادة المعادة

لا ضَيْر َ no matter, no harm

Ruku'	3	v: 18	7	ركوع
				28

نِيرٌ ذِمَة troop, band

5190 ap. those who enraged, غَائِظُو °نَ offended (others)

those who are, عَاذِرون fore-warned those who are fully prepared against danger

مُشْرِ قِیْنَ at sunrise مُشْرِ قِیْنَ 5193 pp. those who

are overtaken
5194 by no means

5195	divid	انْفَلَق ا					
5196	moun	ڟؘۘۅ۠ۮٞ					
5197	5197 we brought near						
Ruki	u' a	4	v: 1	7	8	ركوع	
5198	those	wh	o pass	sec	l before,	<u>أَقْدَمُو</u> ْنَ	
	fore-f	ath	ers				
5199	gives	me	to dri	ink	<u> </u>	يَسْقِيْنِ	
5200	<i>im</i> . ur	nite,	join			أُلْحِقْ	
5201	pv. fg.	is l	broug	ht	near	ٲؙڒ۠ڸؚڡؘؘؾ۠	
5202	pv. fg.	is 1	made	ma	anifest,	<b>بُرِّ</b> زَتْ	
	is pla	ced	in ful	1 v	view		
5203	be thi	ow	n head	dlo	ong /	كُبْكِبُوْا	
	hurle	d					
5204	frienc	i				صَدِيْقٌ	
5205	loving	g, w	/arm (	fri	end)	حَمِيْمٌ	
Ruki	u' .	5	v: 30	6	9	ركوع	
5206	those	wh	o are	me	eanest /	ٲۘڔ۠ۮؘڶؙۅ°ڹؘ	
	lowes	st				3 3	
5207							
	drive	s av	vay / r	ер	ulses	طارِد	
5208	pp. th	ose	stone	d		مَرْ جُوْمِيْنَ	
	(to de	ath	)				
19th	Part	1	1/2		وَ قَالَ الَّذِيْنَ	نصف جُزء:	

5209	مَشْحُوْن				
Ruki	u'	ركوع			
5210	pl.	you bi	uild		تَبْنُوْنَ
5211	hi	gh plac	e		ڔؚؽڠؙ
5212	str	ong ho	olds, cas	tles,	مَصَانِعَ
	fir	e build	dings (s	نع r.:	(مَصْ
5213	pl.	you la	id hand	s, seized	بَطَشْتُمْ
5214	aio	ded, be	stowed		أَمَدَّ
Ruki	u'	7	v: 18	11	ركوع
5215	he	re			هَاهُنَا
5216	he	avily la	aden,		هَضِيْم
	ne	ar to b	reaking		,
5217	sk	illful			فارِهِیْنَ
Ruki	ı'	8	v: 19	12	ركوع
5218	ma	ales, so	ons		ذُكُرَان
5219	the	ose wh	o hate /	abhor	قَالِيْن
5220	ole	d wom	an		عَجُوْزٌ
Ruki	u'	9	v: 16	13	ركوع
5221	w	ood (co	llection	of	أَيْكَةٌ
	taı	ngled t	imes)		a8 GJ
5222	ge	neratio	ons		جِبِلَّةَ
5223	im	. make	(it) fall		أَسْقِطْ
Ruki	u'	10	v: 16	14	ركوع
5224	no	n-Aral	os		أُعْجَمِيْنَ

We made it traverse, 5225 We caused to pass through 5226 pp. pl. banished, removed far, debarred 5227 they vindicated, [took revenge] place of turning / 5228 overturning v: 36 15 ركوع Ruku'{ سُوْرَةُ النَّمْلِ } The Ants Surah 27: An-Naml 5229 pv. sg. you are receiving ثلاثة ارباع جُنرء: وَقَالَ الَّذِينَ 19th Part flame, burning 5230 borrowed flame, 5231 burning brand pl. you may warm 5232 5233. pv. is blessed moving, writhing, wriggling 5234 serpent, snake 5235 did not look back 5236 5237 bosom, opening at the neck

and bosom of a shirt

Ruk	u'	1	v: 14	16	ركوع
5238	laı	nguage	مَنْطِقٌ		
5239	pp	. those	kept in	ranks,	ؽؙۅ۠ڒؘۘڠؙۅۨڽؘ
	se	t in (ba	ttle) ord	ler	
5240	va	lley of	the ants		وَادِ النَّمْلِ
5241	an	t			نَمْلَةٌ
5242	m	ay not	crush		لَا يَحْطِمَنَّ
5243	sn	niled			تَبَسَّمَ
	(vi	n.: ^*	(تَبَسُّ		
5244	laı	ughing	ly		ضَاحِكًا
5245	im	. arous	e, inspir	e, dispos	أَوْزِعْ se
5246	re	viewed	l, took a	muster	تَفَقَّدَ
5247	ho	opoe (	a bird)		ۿؙۮۿؙۮ
5248	Sh	neba, na	ame of a	country	سَبَا
5249	hi	dden			خَبْءَ
5250	im	. throw	down		أُلْقِهُ
Ruk	u'	2	v: 17	17	ركوع
5251	ар	. fg. on	e who d	ecides /	قَاطِعَة
	re	solves			
5252	pr	esent, ş	gift		هَدِيَّةُ
5253	sta	alwart,	giant		هدیه عِفْرِیْت یَرْتَدَّ
5254	re	turns			ؽۘۘۅۨٛؾڐۘ

5255	gla	ance	طُوْفٌ		
5256	im.	pl. alt	نَكِّرُو		
5257	jus	هَاكَذَا			
5258	po	ol, lak	te		لُجَّة
5259	fg.	uncov	vered / b	ared	كَشَفَتْ
5260	dl.	two s	hanks (lo	ower	سَاقَيْ
	pa	rt of le	eg) (sr	اقٌ	(سُ
5261	pa	ved, s	moothly	paved	مُمَرَّدُ
5262	gla	isses,	crystals		قَوَارِيْر
Ruk	u'	3	v: 13	18	ركوع
5263	gro	oups, 1	men		رَهْطٌ
5064	CTT.	oar or	ne to ano	ther	تَقَاسَمُو ٛا
5264	SW	cai oi	ic to ano		, 343, 32
5265				tack at n	ورسِر الل
	we		surely at		ورسِر الل
5265	we de	will s	surely at		ورسِر الل
5265 5266	de	will s	surely at	tack at n	ورسِر الل
5265 5266 <i>Ruk</i>	de  u'  ch	will s	on  v: 14	tack at n	ورسِر الل
5265 5266 Ruk 5267 5268	wee de de ch	e will s structi  4 osen	on  v: 14	tack at n	ورسِر الل
5265 5266  Ruk 5267 5268	de de ch Is	structi  4 osen Allah	surely at on v: 14	tack at n:  19	أُنَيِّتَنَّ ahi أَنْيِّتَنَّ مَهْلِكَ مَهْلِكَ الرَّوعِ الصَّطُفي عَالَيْهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَمُ عَلَيْهُ عَلَمُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْكُ عَلَيْكُ عَلَيْهُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلِيكُ عَلَيْكُ عَلِيكُ عَا عَلِي عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَا
5265 5266  Ruk 5267 5268	de de ch Is	structi  4 osen Allah	on  v: 14	tack at n:  19	نُبَيِّتَنَّ مَهْلِكَ مَهْلِكَ رَكُوعَ الصَّطَفَى ءَ لَللهُ
5265 5266  Ruk 5267 5268	de de ch Is	will s structi  4 osen Allah  :20 chards	surely at on v: 14	tack at n:  19	نُبيِّتنَّ ight مُهْلِك مَهْلِك الرَّوع المُعْلَقي المُعْلِقي المُعْلَقي المُعْلِقي المُعْلَقي المُعْلِقي المُعْلَقي المُعْلَقِيلِي المُعْلَقِيلِي المُعْلَقِيلِي المُعْلِقي المُعْلِقي المُعْلِقي المُعْلِقي المُعْلَقِيلِي المُعْلِقي المُعْلِقِي المُعْلِقِي المُعْلِقي المُعْلِقي المُعْلِقِي المُعْلِقِي المُعْلِقِي المُ
5265 5266  Ruk 5267 5268	de de ch Is ord	will s structi  4 osen Allah  :20 chards	surely at on v: 14	tack at n:  19	أُنَيِّتَنَّ ahi أَنْيِّتَنَّ مَهْلِكَ مَهْلِكَ الرَّوعِ الصَّطُفي عَالَيْهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلِيهُ عَلَيْهُ عَلَمُ عَلَيْهُ عَلَمُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْهُ عَلَيْكُ عَلَيْكُ عَلَيْهُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلِيكُ عَلَيْكُ عَلِيكُ عَا عَلِي عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَلَيْكُ عَا

5271	m	ountair	رُو اسِي		
			رر ري		
5272	ba	rrier, s	eparatin	g bar	حاجزا
5273	fai	iled, sto	opped sl	nort	اِدَّارَكَ
Ruki	u'	5	v: 8	1	ركوع
5274	cle	ose beh	nind (in	pursuit)	رَدِفَ
5275	hi	de			تُكِنُّ
5276	na	rrates,	recount	s	يَقُصُّ
Ruki	u'	6	v: 16	2	ركوع
5277	or	what			أُمَّاذَا
5278	tei	rrified,	smitten,		فَزِعَ
	stı	icken v	with terr	or	
5279	pl.	humbl	led, in h	umility	دَاخِرِيْنَ
5280	fir	mly fix	ked, soli	d	جَامِدَة
5281	كُبَّتْ				
	ca	st dow	n		
Ruki	u'	7	v: 11	3	ركوع
			/ 0	9/ 28	
II					

### { سُوْرَةُ الْقَصَص } The Narration

Surah 28: Al-Qasas

5282	name of a Pharaoh's minis	هَامَانَ ter
5283	im. fg. suckle	ٲؘۯ۠ۻؚعؚۑ۠
5283a	picked up, took up	الْتَقَطَ
5284	void (of patience)	فَارِغًا

5285 im	a. fg. tra	)W	قُصِّيْ	
5286 fr	om dist	عَنْ جُنُب		
5287 I <sub>1</sub>	point o	ut / direc	et	أَدُلُّ
Ruku'	1	v: 13	4	ركوع
20th Pa	urt 1	1/4	خَلُقَ	ربع جُزء: أُمَّنْ
5288 to	ask / c	all for h	elp	ٳڛ۠ؾؚۼؘٲڎؘؙ
5289 as	ked / c	alled for	help	ٳڛ۠ؾؚۼؘٳڽؘ
5290 st	ruck w	th fist		وُ كَنرَ
5291 vi	gilant,	looking	about	يَتَرَقَّبُ
5292 ye	esterda	V		أُمْسِ
5293 cr	ies / ca	lls aloud	l	يَسْتَصْرِخُ
5294 st	retches	hand to	seize	يَبْطِشُ
5295 fa	rthest e	end, utte	rmost pa	أقْصى rt
5296 ru	nning			يَسْعي
5297 th	ey cou	nsel /		يَأْتَمِرُوْنَ
de	eliberat	e upon	•	1
Ruku'	2	v: 8	5	ركوع
5298 tu	rned hi	s face		تَوَجَّهَ
5299 to	wards			تِلْقَآءَ
5300 fg	. <i>dl</i> . kee	eping ba	ck	تِلقآء تَذُو ْدَانِ
5301 ar	e drive	n away /	/	يُصْدِرَ
ta	ken ba	ck		

5302	shepherds, herdsmen	رعَاءً
	(sr.: رُاعِيْ)	
5303	bashfully, shyly	إسْتِحْيَاء
5304	im. engage on wages, hir	اِسْتَأْجِرْ e
5305	fg. one	إِحْدٰى
5306	dl. fg. these two	هَاتَيْنِ
5307	years (sr.: حِجَّةً	حِجَجْ
5308	whichever, which one	أيَّمَا
Ruk	u' 3 v:7 6	ركوع
5309	traveled, journeyed	سَارَ
5310	a brand (of fire),	جَذْوَة
	a burning coal	
5311	side, bank	شاطئ
5312	field, ground	بُقْعَة
5313	these two	ذَانِكَ
5314	more eloquent	أَفْصَحُ
5315	helper, support	ڔۮ۠ٲ
5316	we will strengthen	نَشُدُّ
5317	arm	عَضُدًا
5318	they shall not reach	لَا يَصِلُو <sup>°</sup> نَ
5319	im. kindle / light (fire)	ٲۅ۠قؚۮ
5320	pp. those who are	مَقْبُوْحِيْنَ
	hateful / cast away / desp	oised

Ruku'	4	v: 14	7	ركوع
5321 pr	طَاوَلَ			
5322 dv	veller			ثَاوِيًا
Ruku'	5	v: 8	8	ركوع
5323 W	e cause	d (it) to	reach	وَصَّلْنَا
20th Pa	ırt 1	1/2	أُمَّنْ خَلَقَ	نصف جُزء:
5324 We	e do no	t desire	/ seek	لًا نَبْتَغِيْ
5325 pv	. we sh	all be		ئْتَخَطَّفْ
	atched exulte	•		بَطِرَتْ
re Ruku'	joice e	xceeding	gly 9	e 5.
	ooses	v. 10	,	<u> ئ</u> ختارُ
	oice			چ کدر خِیَرَة
5329 ev	erlastii	ng, perp	etual	سَرْمَدًا
5330 lig	ght			ۻؚيؘآءً
Ruku'	7	v: 15	10	ركوع
5331 we	eigh do	wn,		تَنُوْءُ
to	be too	heavy a	burden	٥
5332 we	e made	(someth	ning)	خَسَفْنَا
to	sallow	•		₩ £ <b>/</b> 0
5333 A	n! it is	indeed	· · · · · · · · · · · · · · · · · · ·	ويكان
Ruku'	8	v: 7	11	ركوع
5334 or	dained	, impose	ed	فُرَضَ

 5335 one who brings back
 3)

 5336 place of return, home
 مَعَاد

 5337 you hope / expect
 اتَوْجُوْا

 Ruku'
 9
 v: 6
 12
 رکوع

ثلاثة ارباع جُزء: أُمَّنْ خَلَقَ 3/4 عُرِدة أَمَّنْ خَلَقَ

ا سُوْرَةُ الْعَنْكَبُوْت }
The Spider
Surah 29: Al-'Ankaboot

5338 sure to come 

5339 pv. made to suffer, is afflicted

Ruku' 1 v: 13 13

produces, creates,

brings forth

(vn.: إِنْشَاءُ

تُقْلَبُوْنَ pv. pl. you will be turned تُقْلَبُوْنَ

 Ruku'
 2
 v: 9
 14
 دكوع

 5342
 im. pl. burn
 14

5343 council, assembly, meeting نادي

Ruku' 3 v: 8 15

5344 grieved, troubled

in self, within oneself, فُرْعًا in heart

sa46 earthquake عُلَيْتُ مِهِ وَمُعَالَّا اللهِ اللهِ اللهِ عَلَيْهُ اللهِ ال

أوهَن frailest, flimsiest

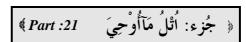
#### Ruku' 4 v: 14 16 C2e3

#### Part 20th ends

It is surely a favor of Allah who enabled you to memorize the meanings of the Qur'aanic words up to this point. So far, we have given the marks of "Ruku'

: کسوع but hence forward the

practice is discontinued as the number of words will be smaller in each Ruku. Other marks such as those of 1/4th, 1/2 and 3/4th Part (Parah) will be retained.



5351 fg. forbids, restrains

تَنْهِي

5352 you do not write /

لَا تَخُطُّ

transcribe (vn.: حُطُّ

ا سُوْرَةَ الرُّوْم }
The Romans
Surah 30: Ar-Room

5353 pv. have been overcome/ غُلِبَتْ defeated

<u>Surah</u>	31: Luqman 20	6	Part: 21
5354	nearby land الْأَرْضِ	5370	يَمْهَدُوْنَ they make provision
5355	soon they will overcome, سَيَغْلِبُوْنَ	5371	fg. raises أثثير
	be victorious		* 0 /
5356	أَ قَارُوْا tilled, dug	5372	و <b>د ق</b>
5357	populated, built upon it عُمَرُ و ا	5373	yellow (colored), مصفراً
	38.0/		turned to yellow
5358	garden, mead وضَّة	5374	weakness فنُعْفُ
5359	pv. pl. will be made happy يُحْبَرُوْنَ	5375	gray hair due to old age شَيْبةٌ
5360	you enter night تُمْسُوْنَ	5376	يُسْتَعْتَبُوْنَ those who make amends
	(evening: هُسَاءٌ)	5377	let not them make لَا يَسْتَخِفَّنَّ
5361	you enter the morning تُظْهِرُونَ		(you) impatient or excited
	(afternoon: عُلُهْرٌ)		﴿ سُوْرَةُ لُقْمَان }
5362	you are scattered تُنْتَشِرُ وْ نَ		Luqmaan (The wise)
			Surah 31: Luqmaan
5363	most easy, easier أَهْوَ نُ	5378	idle tale, لَهُوَ الْحَدِيْث
	114 , 0 } ~, 3, 3		pastime discourse
21th	ربع جُزء: أَثْلُ مَآ أُوْحِيَ 1/4 Part		28. / /
		5379	pillars
5364	ap. those who turn to	21+	نصف جُزء: أَثْلُ مَاۤ أَوْجِي 1/2 h Part
5365	countenance / face وَجْهُ الله		1,0%
	of Allah, pleasure of Allah	5380	mustard .
5366	usury (بَا	5381	صَخْرَةٌ rock
5367	increases پُر بُو	5382	عَزْم الْأُمُوْرِ firmness of purpose,
	٠٠ - ٥٥ م		firmness in affairs

5383 *ni*. do not turn, do not swell

cheek

5368 does not increase

separated / divided

they are

5369

5385	braggart, vainglorious	مُخْتَال
5386	im. be moderate	ٳڨ۠ڝؚۮ
5386a	harshest abominable	أَنْكُرَ
5387	voice (pl.: أُصُوراتُ	صَو <sup>°</sup> ت
5388	made it flow, completed	أُسْبَغَ
5389	kept to the middle course,	مُقْتَصِدْ
	he who compromises / stops in between	
5390	traitor, perfidious	خَتَّار
5391	one who can be of	جَازٍ
	avail to another	
5392	rain	غَيْث
5393	tomorrow	غُدًا
5394	fg. knows not	مَاتَدْرِيْ

### { سُوْرَةُ السَّجْدَة }

#### **The Prostration** Surah 32: As-Sajdah

تَتَجَافي 5395 forsake, leave off 5396 we lead / drive

ثلاثة ارباع جُزء: أثَّلُ مَا أَوْحِيَ 3/4 21th Part

﴿ سُوُرَةُالْأَحْزَابِ }

**The Confederates** Surah 33: Al-Ahzaab

5397	inside of body, breast	جَوْفٌ
5398	nearer, closer	أُوْلى
5399	pv. written (س ط ر)	مَسْطُوْرًا
	in lines	
5400	throats	حَنَاجِرَ
5401	pv. were / was tried	أُبْتُلِيَ
5402	old name of Al-Madinah	يَثْرِبْ
5403	sides (sr.: قُطْرٌ	ٲؘڨ۠ڟؘٲ
5404	did not stay	مَا تَلَبَّثُوْا
5405	those who keep back /	مُعَوِّقِيْنَ
	hinder	g
5406	come along	هَلُمَّ
5407	being sparing of	ٲؙۺؚحَّةۘ
	their help, niggardly	
5408	roll, revolve	تَدُوْرُ
5409	sharp	حِدَاد
5410	pl. inhabitants of desert,	بَادُوْنَ
	[those living outside town	s /cities]
	(sr. بَاد )	
5411	Wandering Arabs,	أُعْرَابْ
	Bedouins	
5412	vow, pledge	نَحْبُ
5413	fortress, strongholds	نَحْبُ صَيَاصِيْ قَذَفَ
		-

5415	you tread, set foot	تَطَئُو	5434	salutation		تَسْلِيْمًا
5416	release	سَرَاحًا	5435	fg. they draw clo	ose	ؽؙۮ۠ڹؚؽ۠ڹؘ
<b>€</b> Pe	وَمَن يَّقْنُتْ	﴿ جُزء :	5436	outer garments,		جَلَابِيْبٌ
5417 5418	bedizenment, to make dazzling display want	تَبَرُّج ه َطَ	5437	wrapping garme those who stir u sedition, spread	p	مُرجِفُوْنَ rumors
5419 5420	we gave in marriage adopted children	ر طر زُو َّجْنَا أَدْعِيَاء	5438 5439	we will setup ag they will not be (able to stay as)	ِ <b>ن</b> َ	لَا يُجَاوِرُو
5421	fathers	اً بَاء	5440	pp. accursed, those who are co	-	° مَلْعُو ْنِیْنَ
5422	sends blessings	يُصَلِّيْ	5441	they are found	urseu	ؿؙٛقؚڡٛؗۅ؞ٛٵ
5423 5424	im. disregard returned, gave as	دع أَفَاءَ	5442	slain with fierce	ness,	تَقْتِيْلاً
3424	spoils of war		22n	fierce slaughter  d Part 1/4	ِمَن يَّقْنُتْ	ربع جُزء: و
5425	you may put off / defer	تُرْجِيْ پُرْ .	5443	what will make		مَايُدْرِيْكَ
5426 5427	you may take / receive you set aside	تئو <i>ي</i> عَزَلْتَ	5444	you understand our leaders / chi	efs	سَادَتَنَا
5428	watcher	رَقِيْبًا	5445	our great ones		كُبَرَاءَ نَا
5429	preparation (of food)	إِنَا	5446	straight (to the p		سَدِيْدَا
5430	those who sit whole-heartedly	مُسْتَأْنِسِيْنَ		ِةُ سَبَأٍ }	ا سُور	
5431	they send blessing	يُصَلُّونَ		The City ( Surah 34		
<ul><li>5432</li><li>5433</li></ul>	im. pl. send blessing im. pl. salute	صلوا سَلِّمُوْا	5447	escapes not, hid	den not	لَا يَعْزُبُ

5448	scattered to pieces	مُمَزَّق	5467	fru
5449	echo with me,	ٲؘۅؚۗؠؚؽ	5468	bit
	repeat with me		5469	taı
5450	we made soft	أَلَنَّا		
5451	coats of mail	سَابِغَاتٌ	5470	lot
5452	measure	قَدِّرْ	5471	fea
5453	links	سَرْدُ	5472	yo
5454	its morning stride / course	غُدُوُّهَا ﴿	22n	d Pa
5455	its evening stride / course	رُوَاحُهَا	5473	<i>pp</i> ma
5456	we made it flow	أَسَلْنَا	5474	loi
5457	fount of molten copper	عَيْنَ الْقِطْر	5475	he
5458	arches, fortresses	م مَحَارِيْبُ	5476	on
5459	images (sr.: تمْثَال)	تَمَاثِيْلُ	5477	hu
5460	large dishes	جفان	5478	the
5461	tank, reservoirs	جَوَاب	5479	no
5462	cauldrons, huge pots	<b>قُدُ</b> وْرُ	5480	to
	(sr.: قِدْرٌ)		5481	pe
		. " . 1		pa
5463	fixed, set firm	راسِيات		
5464	his staff	مِنْسَأَتُه '	Th	ie (
5465	flood (released)	سَيْلَ الْعَرد		
	from the dams			
5466	of, having	ذَه اتَه .	5482	W1
J400	or, naving	<b>د</b> ر کي		(sr

5467	fruits, food		أُكُلٍ	
5468	bitter		خَمْطٍ	
5469	tamarisk		أَثْل	
5470	lote tree		سِدْرُ	
5471	fear is removed		فُزِّعَ	
5472	you joined		أَلْحَقْتُمْ	
22n	d Part 1/2	وَ مَن يَّقْنُتْ	نصف جُزء:	
5473	pp. pl. those		مَوْ قُوْ فُوْنَ	
	made to stand			
5474	lofty halls, man	sions	غُرُفَات	
5475	he replaces		يُخْلِفْ	
5476	one tenth (1/10th	n)	مِعْشَار	
5477	hurls, casts		يَقْذِفُ	
5478	they are terrifie	d	فَزِعُوْا	
5479	no escape		كَا فَوْتَ	
5480	to reach		تَنَاوُش	
5481	people of their	kind,	أُشْيَاع	
	partisans			
	ةُ فَاطِر }	، ، { سُور		
The Originator of Creation				
	Surah 33			
	Sui uit 3t			
5482	with wings	حَةٍ	أُولِيْ أَجْنِ	

أُولِيْ أَجْنِحَةٍ 5482 with wings **ذَ** (جَنَاحٌ sr.: ﴿

5483	ascends, mounts up	يَصْعَدُ
5484	shall perish, will be void	يَبُوْرُ
5485	sweet, palatable	عَذْبُ
5486	pleasant to drink	فُرَاتٌ
5487	fresh	طَرِيًّا
5488	husk of a date stone	قِطْمِيْرٌ

22nd Part	3/4	ثلاثة ارباع جُنرء: وَمَن يَقْنُتْ

5489	pp. heavily laden مُثْقَلَةُ
5490	sun's heat تَرُورٌ
5491	has passed لخَلُا
5492	tracts, streaks Žُذُدُّ
5493	white پیْض ً
5494	red تُمْرُّ
5495	intensely black, raven black غُرَ ابِيْبُ
5496	سُوْد black
5497	will not perish / fail لَنْ تَبُوْرَ
5498	weariness
5499	they will cry aloud / يَصْطُرِ خُوْنَ shriek
5500	hatred, odium, abhorrence مُقْتًا
5501	dl. lest they move away / اَّنْ تَنزُولًا
	deviate / cease [to function]

5502 dl. (they two) moved away / deviated / ceased to function

#### ، مُ هُ <sup>م</sup>َ يُّ { سُورَهُ يس } Yaa-Seen Surah 36: Yaa-Seen

5503 pl. stiff necked (people) foot prints, what (they) left behind 5505 we have taken account إِمَامٍ مُّبِيْنٍ soosa clear book, clear register

5506	we strengthened	عَزَّزْنَا
(P	: وَمَالِيَ	﴿ جُزء ؛
5507	they cannot save / deliver me	لَا يُنْقِذُون
5508	before us	لَدَيْنَا
5509	we strip, we withdraw	نَسْلَخُ
5510	r sy a r r g	مُظْلِمُوْنَ
	in darkness	2
5511	measuring, decree	تَقْدِيْر
5512	became, returned	عَادَ
5513	branch, stalk of palm tree	عُرْجُوْنٌ ﴿
5514	old	قَدِيْم